



**Edgewater Primary P&C Association Inc.**  
**General Meeting Agenda**  
**Wednesday 12 May 2021, 7:00 pm**

|   | <b>Time Allocated (mins)</b> |
|---|------------------------------|
| <b>1 Attendance register and new members</b>  |                              |
| <b>2 Apologies</b>  | 1                            |
| <b>3 Confirmation of agenda</b>   | 1                            |
| <b>4 Approval of previous minutes</b>   | 1                            |
| <b>5 Business Arising</b>   |                              |
| 5.1 Nature Play   | 2                            |
| 5.2 Baker's Delight Offer   | 2                            |
| 5.3 Streamlining motions for expenditure on fundraising events.<br>Motion for a rolling approval of funds for the following<br>profitable fundraising events: <ul style="list-style-type: none"><li>• Welcome back to school BBQ up to \$500</li><li>• Mothers Day up to \$1,500</li><li>• Fathers Day up to \$,1500</li><li>• Easter up to \$500</li></ul> | 5                            |
| 5.4 BBQ   | 2                            |
| 5.5 Tree planting event   | 5                            |
| 5.6 Motion for up to \$350 per annum (to 31 Dec 2022) for the<br>purchase of accounting software as recommended by the<br>independent auditor of the P&C accounts for 2020. See<br>attached quotes.   | 5                            |
| 5.7 P&C Family Contributions review   | 5                            |
| <b>6 Reports</b>  |                              |
| 6.1 President   | 5                            |
| 6.2 Treasurer   | 2                            |

|             |  |   |
|-------------|--|---|
| <b>6.3</b>  | Canteen Committee                                    | 2 |
| <b>6.4</b>  | Graduation Committee                                 | 2 |
| <b>6.5</b>  | Safety House Committee                               | 2 |
| <b>6.6</b>  | Fundraising Committee                                | 2 |
| <b>6.7</b>  | Book Club Committee                                  | 2 |
| <b>6.8</b>  | School Board   | 2 |
| <b>6.9</b>  | Principal  | 5 |
| <b>6.10</b> | WACSSO News/Correspondence                           | 2 |
| <b>7</b>    | <b>General Business</b>                              |   |
| <b>8</b>    | <b>Date of Next Meeting – Wednesday 9 June, 2021</b> |   |
| <b>9</b>    | <b>Closure – 8:00 pm Approx.</b>                     |   |